

**NOTICE TO ELECTORS**  
**SPECIAL DISTRICT TRANSPARENCY NOTICE - 2026**  
Pursuant to Section 32-1-809, Colorado Revised Statutes

This information must be provided<sup>1</sup> to the eligible electors of the district between November 16, 2025 and January 15, 2026.

Name of special district	Penrith Park Metropolitan District	
Address and telephone number of district's principal business office	c/o Public Alliance LLC 7555 E Hampden Ave. Suite 501 Denver, CO 80231 720-231-6621	
Name and telephone number of manager or other primary contact person for district	Ryan Stevens, District Manager 720-231-6621 <a href="mailto:ryan@publicalliancellc.com">ryan@publicalliancellc.com</a>	
District website	<a href="https://www.penrithparkmd.org/">https://www.penrithparkmd.org/</a>	
Time and place designated for regular board meetings (Pursuant to §32-1-903, C.R.S.)	October 16, 2026 at 11:00 a.m. via Zoom. All meetings will be conducted virtually. Special meetings may be called as required.	
Posting place designated for meeting notice (Pursuant to §24-6-402(2)(c), C.R.S.)	<a href="https://www.penrithparkmd.org/">https://www.penrithparkmd.org/</a> and Southeast Corner of State Highway 36 & Penrith Road Bennett, CO 80102 if Internet is not available	
District mill levy	77.648 mills certified for collection in 2026	
Total ad valorem tax revenue received by district during 2025 (Note if unaudited or otherwise incomplete.)	\$432,196.87 (unaudited)	
Names of board members  (Check applicable boxes for any board member whose seat will be on the ballot at the May 2027 election.)	(1) President – James E. Marshall  <input checked="" type="checkbox"/> This office will be on the May 2027 ballot. <input type="checkbox"/> Two-year term <input checked="" type="checkbox"/> Four-year term	(2) Assistant Secretary John Vitella  <input checked="" type="checkbox"/> This office will be on the May 2027 ballot. <input type="checkbox"/> Two-year term <input checked="" type="checkbox"/> Four-year term
	(3) Treasurer Michael F. Dunn  <input checked="" type="checkbox"/> This office will be on the May 2027 ballot. <input type="checkbox"/> Two-year term <input checked="" type="checkbox"/> Four-year term	(4) Assistant Secretary Christopher E. Clemens  <input type="checkbox"/> This office will be on the May 2027 ballot. <input type="checkbox"/> Two-year term <input type="checkbox"/> Four-year term
	(5) Assistant Secretary Eva Gergely  <input type="checkbox"/> This office will be on the May 2027 ballot. <input type="checkbox"/> Two-year term <input type="checkbox"/> Four-year term	
For seven-member boards:	(6) N/A	(7) N/A
Date of next regular election	May 4, 2027	
Self-nomination forms to be a candidate for district board member may be obtained from	AJ Beckman, Designated Election Official Public Alliance LLC 7555 E Hampden Ave., Suite 501 Denver, CO 80231 720-231-6621	
Completed self-nomination forms must be received by the district by	February 26, 2027, no later than 5:00 p.m.	

District election results will be posted on these websites:	Secretary of State <a href="http://www.sos.state.co.us">www.sos.state.co.us</a>	District or other website: <a href="https://www.penrithparkmd.org/">https://www.penrithparkmd.org/</a> <a href="https://dola.colorado.gov/lgis">https://dola.colorado.gov/lgis</a>
Absentee voting and permanent absentee voter status.  Where to obtain and return applications  (Pursuant to §1-13.5-1003, C.R.S.)	may be obtained from:  AJ Beckman, Designated Election Official Public Alliance LLC 7555 E Hampden Ave., Suite 501 Denver, CO 80231 720-231-6621	and may be returned to:  AJ Beckman, Designated Election Official Public Alliance LLC 7555 E Hampden Ave., Suite 501 Denver, CO 80231 720-231-6621
Notice completed by:	Ryan Stevens, District Manager 720-231-6621 <a href="mailto:ryan@publicalliance.com">ryan@publicalliance.com</a>	Notice dated: January 15, 2026  Some information herein may be subject to change.

File copy of this Notice with:

- Clerk and Recorder of each county in which district is wholly or partially located;
- Assessor of each county in which the district is wholly or partially located;
- Treasurer of each county in which the district is wholly or partially located;
- Board of county commissioners of each county in which the district is wholly or partially located;
- Governing body of any municipality in which the district is wholly or partially located;
- Division of Local Government; and
- District’s principal business office (make available for public inspection).

<sup>1</sup> Notice must be provided in one or more of the following manners:

- a. Mail notice separately to each household where one or more eligible electors of the special district resides (Note: Districts with overlapping boundaries may combine mailed notices, so long as the information regarding each district is separately displayed and identified);
- b. Include notice as a prominent part of a newsletter, annual report, billing insert, billing statement, letter, voter information card or other notice of election, or other informational mailing sent by the district to the eligible electors;
- c. Post notice on district’s official website (Note: You must also provide the Division of Local Government (<https://dola.colorado.gov/lgis>) with the address of your district’s website to establish a link on the DLG’s site);
- d. Post notice on website of the Special District Association of Colorado ([www.sdaco.org](http://www.sdaco.org)) (Note: Your district must be an SDA member. Send notice to SDA by mail or electronic transmission); or
- e. For a special district with less than one thousand eligible electors that is wholly located within a county with a population of less than thirty thousand, posting the notice in at least three public places within the limits of the special district and, in addition, posting a notice in the office of the county clerk and recorder of the county in which the special district is located. Such notices shall remain posted until the Tuesday succeeding the first Monday of the following May.

SPECIAL DISTRICT TRANSPARENCY NOTICE  
PENRITH PARK METROPOLITAN DISTRICT